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## NOTICE OF ALLOWANCE AND FEE(S) DUE

7500

09/27/2007

Thomas H. Close Patent Legal Staff Eastman Kodak Company 343 State Street Rochester, NY 14650-2201

| EXAMINER TRAN, MYLINH T |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
|                         |  |  |  |  |  |
| 2170                    |  |  |  |  |  |

DATE MAILED: 09/27/2007

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 00/750 858      | 12/29/2000  | Joseph M. Geigel     | 80677DMW            | 8939             |

TITLE OF INVENTION: SYSTEM AND METHOD FOR AUTOMATIC LAYOUT OF IMAGES IN DIGITAL ALBUMS

| ſ | APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|---|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| • | nonprovisional | NO           | \$1400        | \$300               | \$0                  | \$1700           | 12/27/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current . SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
(571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as

| ndicated unless correcte<br>maintenance fee notifica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ed below or directed oth                              | nerwise in Block I, by (a | a) specifying a new corr                | espondence address; and/                                                                                                                                                                                                                                                                      | or (b) indicating a sepa                                                                                                            | rate "FEE ADDRESS" for                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                           |                                         | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |                                                                                                                                     |                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7590 09/27                                            | /2007                     | ha                                      | ve its own certificate of m                                                                                                                                                                                                                                                                   | ailing or transmission.                                                                                                             |                                                                                                                             |  |
| Thomas H. Clo<br>Patent Legal Sta<br>Eastman Kodak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ose<br>ff                                             |                           | I I<br>St<br>ad<br>tra                  | Certifica<br>ereby certify that this Feates Postal Service with st<br>dressed to the Mail Stop<br>nsmitted to the USPTO (S                                                                                                                                                                    | te of Mailing or Trans<br>e(s) Transmittal is being<br>afficient postage for firs<br>o ISSUE FEE address<br>(71) 273-2885, on the d | mission<br>g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile<br>ate indicated below. |  |
| 343 State Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4650 2201                                             |                           | Γ                                       |                                                                                                                                                                                                                                                                                               |                                                                                                                                     | (Depositor's name)                                                                                                          |  |
| Rochester, NY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4030-2201                                             |                           | Γ                                       |                                                                                                                                                                                                                                                                                               |                                                                                                                                     | (Signature)                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                           |                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                                     | (Date)                                                                                                                      |  |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FILING DATE                                           |                           | FIRST NAMED INVENTO                     | R ATT                                                                                                                                                                                                                                                                                         | ORNEY DOCKET NO.                                                                                                                    | CONFIRMATION NO.                                                                                                            |  |
| 09/750,858                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12/29/2000                                            |                           | Joseph M. Geigel                        |                                                                                                                                                                                                                                                                                               | 80677DMW                                                                                                                            | 8939                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       | OD FOR AUTOMATIC          |                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                             |  |
| APPLN, TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SMALL ENTITY                                          | ISSUE FEE DUE             | PUBLICATION FEE DUI                     | PREV. PAID ISSUE FEE                                                                                                                                                                                                                                                                          | TOTAL FEE(S) DUE                                                                                                                    | DATE DUE                                                                                                                    |  |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NO                                                    | \$1400                    | \$300                                   | \$0                                                                                                                                                                                                                                                                                           | \$1700                                                                                                                              | 12/27/2007                                                                                                                  |  |
| EXAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INER                                                  | ART UNIT                  | CLASS-SUBCLASS                          | _                                                                                                                                                                                                                                                                                             |                                                                                                                                     |                                                                                                                             |  |
| TRAN, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       | 2179                      | 345-788000                              |                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                             |  |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  Tree Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.  2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered attorney or agent attorney or agent. If no name is listed, no name will be printed. |                                                       |                           |                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                             |  |
| ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  Please check the appropriate assignee category or categories (will not be printed on the patent):                                                                                                                                         |                                                       |                           |                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                             |  |
| lease check the appropr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | iale assignee category of                             |                           |                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | are submitted: lo small entity discount p # of Copies | permitted)                | A check is enclosed Payment by credit c | ard. Form PTO-2038 is at                                                                                                                                                                                                                                                                      | tached.                                                                                                                             | ·                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tus (from status indicate<br>s SMALL ENTITY statu     |                           |                                         | nger claiming SMALL El                                                                                                                                                                                                                                                                        |                                                                                                                                     |                                                                                                                             |  |
| • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                           | • • •                                   |                                                                                                                                                                                                                                                                                               |                                                                                                                                     | ne assignce or other party in                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                           |                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                             |  |
| Typed or printed page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                           | •                                       |                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                             |  |
| Authorized Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                           |                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                             |  |
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| 09/750,858                           | 12/29/2000     | Joseph M. Geigel     | 80677DMW                       | 8939             |
| 75                                   | 590 09/27/2007 |                      | EXAM                           | INER             |
| Thomas H. Close                      | <b>;</b>       |                      | TRAN, M                        | YLINH T          |
| Patent Legal Staff                   |                |                      | ART UNIT                       | PAPER NUMBER     |
| Eastman Kodak Co<br>343 State Street |                |                      | 2179<br>DATE MAILED: 09/27/200 | 7                |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 506 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 506 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.